

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)
)
 Plaintiff,) In Equity No. C-125-ECR
) Subfile No. C-125-B
 WALKER RIVER PAIUTE TRIBE,)
) NOTICE OF CHANGE OF
 Plaintiff-Intervenor,) OWNERSHIP OF WATER RIGHT
)
 v.)
)
 WALKER RIVER IRRIGATION DISTRICT,)
 a corporation, et al.,)
)
 Defendants.)

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Structural Stone, Inc. a Nevada corporation

Name(s)

1145 Hilltop Drive

Street or P.O. Box

Redding CA 96003
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Bridge Street Development, LLC, a Nevada Limited Partnership

Name(s)

1145 Hilltop Drive

Street or P.O. Box

Redding CA 96003
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☒ Deed
☐ Court Order
☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless be bound by the results of this litigation.

Executed this 10 day of January 2011.

STRUCTURAL STONE, INC.

By: M. H. L.

Its: Secretary

[signature of counter-defendant]

STRUCTURAL STONE, INC.

By: Marc Hamblin
(Print Name)

[name of counter-defendant]

[signature, if applicable, of person acting on
behalf of counter-defendant]

[name, if applicable, of person acting on
behalf of counter-defendant]

1145 Hilltop Drive
Redding, CA 96003

[address]

[telephone number]

530-223-0415

DOC # 467069

10/28/2010

10 58 AM

Official Record

Requested By
LYON HOLDING CORP

Lyon County - NV

Mary C Milligan - Recorder

Page 1 of 2 Fee \$15 00

Recorded By MFK RPTT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

APN 1-171-22, 1-171-23 AND 1-171-24
Document Transfer Tax \$538.20
Order No. TSF-22044
Mail Tax Bill to Grantee
1145 Hilltop Drive
Redding, CA 96003



SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

STRUCTURAL STONE, INC , a Nevada corporation

do (es) hereby GRANT, BARGAIN and SELL TO

BRIDGE STREET DEVELOPMENT, LLC , a Nevada Limited Partnership

the real property situate in the County of Lyon, State of Nevada, described as follows:

Parcels 1,2 and 3, as shown on the Parcel Map for DAVID NEAL & LAURA LYNN MOLINE, recorded in the Official Records of Lyon County, Nevada, on Map 10, 2007, as Document No. 406054

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof



457069

10/28/2010
002 of 2

APN 1-171-22, 1-171-23 and 1-171-24

DATED 9-1-10

STRUCTURAL STONE INC., a Nevada
corporation

[Signature]

STATE OF NEVADA)
COUNTY OF Lyon) SS

On 9-1-2010 personally appeared
before me, a Notary Public (or Judge or other
authorized person, as the case may be),

who acknowledged to me that they executed the
within instrument

[Signature]
Notary Public

